



# NATIONAL INSTITUTE OF TECHNOLOGY CALICUT

NITC CAMPUS (PO), KOZHIKODE, KERALA-673601

(Application Form for Deputy Director)

Self-attested  
photograph  
(Image Dimension:  
150W X 200H)

No. NITC/12-1/2020-RO dated:24/02/2020

1.	Name in Full: (in capital letter)				
2.	Father's / Husband's Name: (in capital letter)				
3.	Mother's Name: (in capital letter)				
4.	(a) Date of Birth:				
	(b) Age as on 20-03-2020:				
5.	a) Marital Status: Married/Unmarried	b) Gender: Male / Female			
6.	a) Permanent Address:	b) Correspondence Address:			
	Phone: (with STD code)		E-mail:		
	Mobile No.				
7.	Nationality:				
8.	Whether belongs to	SC	ST	OBC-Non-Creamy Layer	PwD

## 9. Details of Educational Qualifications

(a) From SSLC/Matriculation up to PG (Attach Photocopies of Relevant Certificates & Mark Sheets)

Exam Passed	Specialization	College/ Institute	Board/ University	Year of Passing	Class/ Grade	Percent of Marks/CGPA

Signature of the Applicant

(b) Details of Doctoral Degree (Attach Photocopies of Relevant Certificate)

Thesis Title	From	To	College/ Institute	University	Final Viva- Voce Date	Degree Awarded Date

(c) Details of Post-Doctoral Work (Attach Photocopies for Proof)

Nature of Work	From	To	Name of Institution/Organization

**10. Details of employments / experience:** (Attach Photocopies for Proof)

(a) Teaching: Total (in years) .....

S. No.	Name and Address of Employer	Designation	Pay-Scale & AGP/GP	From	To	Duration	Type of Organization

(b) Industry: Total (in years) .....

S. No.	Name and Address of Employer	Designation	Pay-Scale & AGP/GP	From	To	Duration	Type of organization

(c) Research: Total (in years) .....

S. No.	Name and Address of Employer	Designation	Pay-Scale & AGP/GP	From	To	Duration	Type of organization

Signature of the Applicant

(d) Teaching Experience as Professor: (Number of Years and months)

Teaching experience as	Professor	
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**11. Research Publications in SCI/Scopus indexed Journals:** (Attach Photocopy of First Page of Paper)

(Provide the details)

**12. Paper publications in Conferences:** (Attach Photocopy of First Page of Paper)

(Provide the details)

**13. Details of Ph.D. Students:** (Guided and Ongoing): (Attach Photocopy of Certificate Page of Ph.D. Thesis)

(Provide the details)

**14. Number of UG and PG Project/Thesis - Completed / Ongoing:** (Attach Photocopy of Certificate Page of UG Project Report / PG Thesis)

UG		PG	
Completed	Ongoing	Completed	Ongoing

**15. Patents and Copyrights:** (Attach Photocopies for proof)

(Provide the details)

**16. Sponsored Project:** (Attach Photocopies for Proof)

(Provide the details)

**17. Consultancy Project:** (Attach Photocopies for Proof)

(Provide the details)

**18. Details of Experiments/Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared:** (Attach Photocopies for Proof)

**19. Books/Monographs/Book chapters Published:** (Attach Photocopies of the Title Page)

(Provide the details)

Signature of the Applicant

**20. Seminars/Conferences/Short Term Courses/Summer Schools/Winter Schools organized:**  
(Attach Photocopies for Proof)

(Provide the details)

**21. Professional Training Received / Faculty Development Programs Attended:** (Attach Photocopies for Proof)

S. No.	Year	Nature of Training	Duration	Organization where training was provided

**22. Seminars/Conferences/Workshops attended:** (Attach Photocopies for proof)

S. No.	From	To	Title of the program	Organized by	Date

**23. Fellowship/Membership of Professional Bodies:** (Attach Photocopies for Proof)

S. No.	Name of Professional Body	Grade of Membership	Membership No.

**24. Administrative/Institute Support Work:** (Attach Photocopies for Proof)

S. No.	HoD/Dean	From	To

Signature of the Applicant

S. No.	Section/Office/Institute level Committee	From	To	Position Held	Responsibilities

**25. Details of Academic Outreach Activities:** (Attach Photocopies for Proof)

**26. Awards / Distinctions won:** (Attach Photocopies for Proof)

**27. Please state your plan for the development of the institute in the next three years:** (Attach separate sheet, if required)

**28. Any other Relevant Information:** (Attach separate sheet, if required)

### DECLARATION

“I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the directions given to me from time to time”

Place: .....

Signature of the Applicant

Date: .....

Name: .....

Signature of the Applicant